DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD AND FAMILY SERVICES
PLANNING AND EVALUATION UNIT
4600 KIEZKE LANE, SUITE A-107
RENO, NV 89502
Telephone (775) 688-3744 - Fax (775) 688-1717

NOTICE OF PUBLIC MEETINGS
MEETING OF THE RURAL CHILDREN’S MENTAL HEALTH CONSORTIUM AND WORKGROUP MEETINGS

DATE: Thursday, June 20, 2019
TIME: 2:00 pm – 3:00 pm - Workgroup Meeting
3:00 pm - until adjourned - Main Meeting

LOCATION: DCFS Central Office
4126 Technology Way
Carson City, NV 89706
DCFS Planning and Evaluation Unit
4600 Kietzke Lane, Suite A-107
Reno, NV 89502

CONFERENCE CALL NUMBER: 1.844.572.5683
CONFERENCE CODE: 139021

RURAL CHILDREN’S MENTAL HEALTH CONSORTIUM
WORKGROUP AGENDA

Items and Primary Speaker(s):
1. Call to order, roll call, introductions – Chair Pam Johnson

2. Initial Public Comment (Discussion only, action may not be taken on any matter brought up under this agenda item unless scheduled for action at a later meeting)

3. For Possible Action: Approval of the Minutes from the Rural Children’s Mental Health Consortium Workgroup Meeting from May 30, 2019 – Chair Pam Johnson
4. **For Possible Action**: Discussion, Planning and Assignment of Tasks to Individuals to Prepare for the Rural Children’s Mental Health Consortium Community Event – *Chair Pam Johnson*

- Date/Time
- Location/Building Reservation
- Draft Event Agenda
- Event Priorities
- Potential Speakers
- Event Funding
  - Sponsorship
  - Consultation Budget
- Inclusion of Families – NV PEP

5. **For Possible Action**: Future Dates and Agenda Items for Next Rural Children’s Mental Health Consortium Workgroup Meeting - *Chair Pam Johnson*

6. Final Public Comment (Discussion only, action may not be taken on any matter brought up under this agenda item unless scheduled for action at a later meeting)

7. Adjournment - *Chair Pam Johnson*

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**RURAL CHILDREN’S MENTAL HEALTH CONSORTIUM AGENDA**

**Items and Primary Speaker(s):**

1. Call to order, roll call, introductions - *Chair Pam Johnson*

2. Initial Public Comment (Discussion only, action may not be taken on any matter brought up under this agenda item unless scheduled for action at a later meeting)

3. **For Possible Action**: Approval of the Minutes from the Rural Children’s Mental Health Consortium Meetings from April 18, 2019 and May 16, 2019 – *Chair Pam Johnson*

4. Presentation: Overview of the Zero Suicide Grant – *Bianca McCall, Chief Executive Director, Desert Rose Counseling Group LLC*
5. **For Possible Action**: Discuss and Approve the 2020 Fiscal Budget – Chair Pam Johnson

6. **For Possible Action**: Discuss and Approve Membership Applications to include discussion of positions to be filled and possible new members – Chair Pam Johnson
   a. Welcome to new members
   b. Consider applications
      i. Lyn Morales, parent advocacy organization position
      ii. Amy Adams, provider of child/adolescent
      iii. Mary Woods, State of Welfare Division
   c. Discuss vacancy and make recommendations
      i. Representative of school districts in the region (trustee)

7. **For Possible Action**: Discuss and Recommend Assignments for the 2020 Strategic 10-Year-Plan – Dr. Jill Manit, Consultant
   a. Update on data collection by The Blueprint Collaborative

8. **For Possible Action**: Assignment of tasks to individuals to prepare Rural Children’s Mental Health Consortium events – Chair Pam Johnson
   a. Community Discussion – Workgroup update – Michelle Sandoval
   b. Rural Children’s Mental Health Consortium Website Update - Kristen Rivas
   c. Lifesize Technology Update – Kristen Rivas

9. **For Possible Action**: Future Dates and Agenda Items for Next Rural Children’s Mental Health Consortium Meeting on July 18, 2019 - Chair Pam Johnson

10. Community Updates – Chair Pam Johnson

11. Final Public Comment (Discussion only, action may not be taken on any matter brought up under this agenda item unless scheduled for action at a later meeting)

12. Adjournment - Chair Pam Johnson

- The meeting will not commence until on or after the designated start time. The meeting will be adjourned after all scheduled agenda items have been addressed, which may be before or after
the estimated end time.

- The meeting time frames for individual items are estimated in order to provide reasonable guidelines for public attendees who wish to hear about certain topics but may not be able to attend the entire meeting. These times are not guaranteed unless designated as time-certain on the agenda.

- **Agenda items may be taken out of order** at the discretion of the Chair in order to accommodate persons appearing before the Committee and/or to aid in the time efficiency of the meeting.

- Items may be combined for consideration by the Committee. Items may be delayed or removed from the agenda at any time.

- If members of the public participate in the meeting, they must identify themselves when requested under agenda item one.

- **Public comment is welcomed by the Committee but may be limited to five minutes per person at the discretion of the Chair.**

- Public comment will not be restricted based on viewpoint. Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.

- **Action items are noted by the phrase “for possible action”** and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.

- The Committee is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting, and also supporting materials for the meetings. If assistance or supporting materials are required, please notify staff by phone or by email no later than three working days prior to the meeting: Megann Johnson • Tel: 775.688.3723 • email: megann.johnson@dcfs.nv.gov. Supporting materials are also available at the DCFS Planning and Evaluation Unit, located at 4600 Kietzke Ln #A107, Reno, NV 89502

<table>
<thead>
<tr>
<th>Public Notices for this meeting have been posted in compliance with NRS 241.020 at the following locations:</th>
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</thead>
<tbody>
<tr>
<td><strong>Rural Clinics Administration</strong> - 727 Fairview Dr, Suite A, Carson City, NV 89701</td>
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<tr>
<td><strong>Rural Clinic-Douglas</strong> - 1528 Hwy 395, Suite 100, Gardnerville, NV 89410</td>
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<tr>
<td><strong>Rural Clinic-Battle Mountain</strong> - 825 N. 2nd St., Battle Mountain, NV 89820</td>
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<tr>
<td><strong>Rural Clinic-Elko</strong> - 1825 Pinion Road, Suite A, Elko, NV 89801</td>
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<tr>
<td><strong>Rural Clinic-Panaca</strong> - 100 Depot, Suite. 20, Caliente, NV 89008</td>
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<tr>
<td><strong>Rural Clinic-Dayton</strong> - 5 Pinecone Drive, #103, Dayton, NV 89403</td>
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<td><strong>Rural Clinic-Ely</strong> - 1675 Avenue F, Ely, NV 89301</td>
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<td><strong>Rural Clinic-Fallon</strong> - 141 Keddie Street, Fallon, NV 89406</td>
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<td><strong>Rural Clinic-Lovelock</strong> - 775 Cornell Avenue, Ste. A-1, Lovelock, NV 89419</td>
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<td><strong>Rural Clinic-Fernley</strong> - 415 Highway 95A, Building I, Fernley, NV 89408</td>
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<td><strong>Rural Clinic-Pahrump</strong> - 240 South Humahuaca, Pahrump, NV 89041</td>
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<td><strong>Rural Clinic-Hawthorne</strong> - 1000 C Street, Hawthorne, NV 89415</td>
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<td><strong>Rural Clinic-Winnemucca</strong> - 475 E Haskell Street, Ste. 3 Winnemucca, NV 89445</td>
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<td><strong>Rural Clinic-Silver Springs</strong> - 3595 Highway 50, Ste. 3, Silver Springs, NV 89429</td>
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<td><strong>Rural Clinic-Carson City</strong> - 1665 Old Hot Springs Rd, Ste 150, Carson City, NV 89706</td>
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<td><strong>Rural Clinic-Tonopah</strong> - 1 Frankie Street, Tonopah, NV 89049</td>
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<tr>
<td><strong>Nevada Early Childhood Intervention</strong> - 3427 Goni Rd., Ste 108, Carson City, NV 89706</td>
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<tr>
<td><strong>DCFS Planning and Evaluation Unit</strong> - 215 W. Bridge Street, Ste 5, Yerington, NV 89447</td>
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<tr>
<td><strong>DCFS Central Office</strong> - 4126 Technology Way, Carson City, NV 89706</td>
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